



Date : 29.01.2024

## **Annual Sports Day Notice**

ALL THE STUDENTS ARE HEREBY INFORMED THAT,  
"ANNUAL SPORTS DAY EVENTS" OF OUR COLLEGE WILL  
BE CONDUCTED 21<sup>st</sup> to 23<sup>rd</sup> FEBRUARY- 2024. FOLLOWING  
SPORTS WILL BE CONDUCTED :-

KABADDI (09 PLAYERS) or VOLLEYBALL(07-PLAYERS)

BOX-CRICKET(08-PLAYERS),

CARROM (DOUBLES),

CHESS-(SINGLE),

BADMINTON -(DOUBLES).

ATHLETICS – (100 Mtr. , Shot-put , 4x100 Realy)

TAG OF WAR ( GIRLS & BOYS) - 8 player

DODGE BALL ( GIRLS) 8 player

- INTERESTED STUDENTS CAN ENROLL THEIR NAMES TO  
**MR. JAYANT DHAGEKAR SIR (SPORTS DIRECTOR).** Last Date  
of Team Submission : 15.02.2024 (Entry Forms available in College  
Office Counter No. 01).

Director,  
Sports & Phy. Education

Gymkhana Committee  
(Dr. A. D. Matkar)

Principal



**SARVAJANIK SHIKSHAN NANDHAN**  
**Adv. V. B. DESHPANDE COLLEGE OF COMMERCE (NIGHT)**  
Affiliated to the University of Mumbai  
Matund (W) Mumbai-40


Date: 29.01.2024

## **Annual Sports Day**

### **A.Y-2023-24**

### **Events Scheduled**

Date	Name of the Sports	Time	Place
20-02-2024	Badminton	6.30pm	Badminton hall – Lions club
	Chess & Carrom	4.30pm	Gymkhana
21-02-2024	Box Cricket	5.00pm	College Ground
22-02-2024	100 mtr. Relay Tug-of-War, Dodge-Ball Shot-Put	5.00pm	College Ground
23-02-2024	Volley-ball or Kabaddi	5.00pm	College Ground

  
Director,  
Sports & Phy. Education

  
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**SARVAJANIK SHIKSHAN SANSTHA'S**  
**Adv. V. B. DESHPANDE COLLEGE OF COMMERCE (NIGHT)**

Affiliated to the University of Mumbai,  
Vithalbhai Patel Road, Mulund (West), Mumbai -400 080  
E-mail- [ssscollegeofcomevc@gmail.com](mailto:ssscollegeofcomevc@gmail.com)

College Code -517

Tel no.022-25913693

**Annual Sports Day - 2023 -24**  
**20<sup>th</sup> to 23<sup>th</sup> February 2024**

**Entry Form**

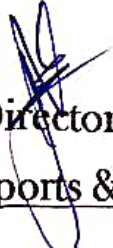
Name of the Event \_\_\_\_\_

Sr. No	Participants Full Name	Class
01		
02		
03		
04		
05		
06		
07		
08		
09		

1. College ID card is compulsory

Captain Name \_\_\_\_\_ Sign \_\_\_\_\_

Contact No : \_\_\_\_\_ Date : \_\_\_\_\_

  
**Director**  
**Sports & Phy. Edu.**



**Gymkhana Committee**